

The State of South Carolina,  
COUNTY OF GREENVILLE

DEC 12 11 16 AM 1952

OLLIE FARNSWORTH  
R. M. C.



KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_ MARSMEN, INC. \_\_\_\_\_

\_\_\_\_\_ a corporation chartered under the laws of the State of \_\_\_\_\_ South Carolina \_\_\_\_\_

\_\_\_\_\_ and having its principal place of business at  
\_\_\_\_\_ Greenville \_\_\_\_\_ in the State of South Carolina \_\_\_\_\_ for and in consideration  
of the sum of ONE THOUSAND NINE HUNDRED FIFTY (\$1,950.00) \_\_\_\_\_ Dollars,

\_\_\_\_\_ to it in hand duly paid at and before the sealing and delivery of these presents by the grantee \_\_\_\_\_  
hereinafter named (the receipt whereof is hereby acknowledged), has granted, bargained, sold and  
released, and by these presents does grant, bargain, sell and release unto \_\_\_\_\_

T. J. JOHNSON, his Heirs and Assigns forever, all that certain piece  
parcel or tract of land in Austin Township, Greenville County, State  
of South Carolina, being known and designated as the North one-half  
of Tract No. 15 as shown on Plat of property of Marsmen, Inc., re-  
corded in the RMC Office for Greenville County, in Plat Book "S",  
page 75, and having, according to said Plat, the following metes  
and bounds, to-wit:

BEGINNING at an iron pin in center of State Highway No. 14, joint  
corner of Tracts Nos. 14 and 15, and running thence with line of  
Tract No. 14, N. 49-33 E., 544.9 feet to an iron pin; thence  
S. 44-31 E., 145 feet to a stake, corner of property previously  
sold to Blake P. Garrett and L. Berry Woods; thence with line of  
Garrett and Woods, S. 49-33 W., approximately 560 feet to an iron  
pin in center of State Highway No. 14; thence with said Highway,  
N. 37-58 W., 145 feet to an iron pin, the beginning corner. GRANTOR  
to pay 1952 taxes.

This property is sold subject to the restriction that it is not  
to be sold, rented or otherwise disposed of to any person of  
African descent.